

"Lighting the Torch of Ministries Around the World"

# LTMA APPLICATION PACKET



P.O. Box 7 Darrow, LA 70725 225.473.8874

Apostle Leroy Thompson, Sr. – Founder

#### WELCOME

Thank you for your interest in the Leroy Thompson Ministerial Alliance (LTMA)! We are excited you have been led to seek connection to a very unique and powerful family of ministries. What God will do through this precious collection of anointed men and women will enhance the Body of Christ.

LTMA is committed to "Lighting the Torch of Ministries Around the World" by empowering ministers and equipping ministries to reach the highest standard of excellence in ministry.

Inside this packet you will find the necessary application and information to properly guide you through the membership process of this alliance.

#### **Enclosed you will find:**

- Application Process
- Membership Application
- Spousal Response Form
- Ministerial Reference Form (2 copies)
- LTMA Covenant (2 copies one copy for your files and one to be returned with a signed copy of the Acknowledgement Form)
- LTMA Standard of Conduct
- LTMA Covenant & Standard of Conduct Acknowledgement Form
- LTMA Applicant Disclosure Form
- Application Submission Checklist

#### **Membership Fees**

5500.00	1 <sup>st</sup> YEAR MEMBERSHIP FEE
• \$100.00	Application Fee - due when application is submitted
<ul><li>\$150.00</li></ul>	Balance of Application Fee - due upon notification of acceptance into LTMA
• \$250.00	Remaining Balance of 1st Year Membership Fee - due within 1 year of acceptance into
	LTMA

#### \$500.00 ANNUAL MEMBERSHIP FEE

(At the start of your second year, Membership Fees are due annually at the LTMA Impartation Conference in January)

#### Please Mail Application Fees and Materials to:

Leroy Thompson Ministerial Alliance Attn: Membership Application Department P.O. Box 7 Darrow, LA 70725

Note: Applications MUST BE received / postmarked within 15 days of receipt of this application



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### APPLICATION PROCESS

A. Each of the items listed below <u>MUST</u> be completed and submitted to the LTMA office before your application will be considered and an interview scheduled.

#### Due within 15 days after you have acquired this packet:

- 1. Completed LTMA Membership Application
- 2. Signed copy of the LTMA Covenant and Standard of Conduct Acknowledgement Form (A Copy of the actual Covenant should be attached to the acknowledgment form.)
- 3. Signed copy of the LTMA Applicant Disclosure Form
- 4. Completed Spouse Response Form (if applicable)
- 5. One page written (typed) expression of your interest in LTMA
- 6. A photocopy of your Ministerial Credentials (Certificate of License and / or Ordination)
- 7. A color photograph and biography of yourself *AND* a photo of you and your spouse (couple shot) *if applicable*. Photos and bios <u>MUST</u> be included with your application.

#### Due within 21 days after you have acquired this packet:

- 8. (2) Ministerial References
  - Senior Pastors should have a reference completed by a colleague in ministry *AND* a reference completed by a current board member of your ministry.
  - Applicants that ARE NOT Senior Pastors should have a reference completed by their pastor *AND* a reference completed by a colleague in ministry.
- B. Once the written component of your application has been received in the offices of LTMA, you will be contacted by a LTMA representative to schedule the interview component of your application.
- C. Upon the completion of your interview you will be contacted by a LTMA representative by phone and or official letter to notify you of your acceptance or deferral.
- D. Upon your receiving notification of your acceptance into LTMA please remit the remaining balance of your application fee (\$150.00) to the LTMA offices. Please note: "BALANCE of App Fee" in the memo section of your check.
- E. All LTMA Members are <u>REQUIRED</u> to enroll in Ever Increasing Word Training Center (EIWTC) no later than the start of your second year of membership in LTMA. LTMA Membership Fees will be waived during your first and second year of enrollment. (*Doesn't apply to EIWTC Alumni*) Graduates of the Training Center are required to maintain alumni status.

LTMA Rep Initial Date:
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Website:\_

### **Leroy Thompson Ministerial Alliance**

P.O. Box 7 • Darrow, LA 70725 • 225.473.8874 Apostle Leroy Thompson, Sr. – Founder

### **Membership Application**

#### PLEASE TYPE or PRINT CLEARLY

ERSONAL INFORMATION		Date	:
Name:	(Middle Initial)		(Last)
Street Address:			
Home Phone: ()	Cell: (	)	
Primary E-mail Address:			
0.01.1			
SSN:	_=		
Spouse' Name:		plicable)	
- Are you a Licensed and or Ordained Minis	ter?YesNo	If yes, Date of	f Licensing / Ordination:
Are you in ministry full time?	YesNo, I work a fu	ll time job outsid	le of ministry
Are you a graduate of Ever Increasing Wo			
If you answered no, are you currently enro	lled in EIWTC?	Yes	No
MINISTRY OR CHURCH INFORMAT  Church Name:  Date Organized:			
Sr. Pastor's Name:			
Church Address or P.O. Box:			
	S		
			•
Church Phone: ()	Church Fa	nx: ()	)
Membership:			(Approximate size of congrega
Service Schedule:			
Church Facility Sq. Footage:	Do you own o	r rent vour facilit	rv?

#### MINISTERIAL AFFILIATION INFORMATION

mpson, Word of Life Christian Center and Ever Increasing
# of Months / Years
affiliated?
Years of Membership
Years of Membership
Years of Membership
tion, please list the name of that organization and the reason
life and ministry?
ouse's life?

#### LEROY THOMPSON MINISTERIAL ALLIANCE



# **Spousal Response Form**

This section is to be completed by the applicant's spouse.

Spouse Name:			
Address:			
City:	State:	Zip:	
Phone:			
In what ways will your membership in	LTMA enhance your life?		
In what ways will your membership in	LTMA enhance the applicant's life? _		
In what ways will your acceptance enhance	ance LTMA?		
In what ways will the applicant's accept	tance enhance LTMA?		

#### LEROY THOMPSON MINISTERIAL ALLIANCE



# Ministerial Reference

**To the Applicant:** This form should be completed by a colleague in ministry who understands your spiritual goals and objectives. This recommendation should be completed by someone other than a relative. If the following waiver is signed, it is understood that this information will NOT be shown to the applicant.

	t's Name:		State:	Zip:
0	I waive my right to review this recommendation when co	ompleted and understand it will rer	nain confidential.	
0	I do not waive my right to review this recommendation.			
Signature	e:	Dat	e:	
To the R	Recommender: The person named above is applying for	or membership into the <b>Leroy Th</b>	ompson Ministerial Alliand	ce and has requested
our reco	Recommender: The person named above is applying for ommendation. This organization is an evangelical Chriticensed / Ordained Ministers and Church Leaders accountion of the applicant.	istian organization committed to	excellence in ministry, by tr	aining and educating
our reco	ommendation. This organization is an evangelical Chri Licensed / Ordained Ministers and Church Leaders acco	istian organization committed to ording to Christian Principles. You	excellence in ministry, by tr r thoughtful and candid resp	aining and educating onses will assist us in
our reco Pastors, l our evalu	ommendation. This organization is an evangelical Chri Licensed / Ordained Ministers and Church Leaders acco uation of the applicant.	istian organization committed to ording to Christian Principles. You nee)	excellence in ministry, by tr r thoughtful and candid resp	aining and educating onses will assist us in

Personal Morality	0	1	2	3	4	5
Integrity, Moral character, honesty						
Personal Appearance	0	1	2	3	4	5
Cleanliness, grooming						
Interpersonal Relationships	0	1	2	3	4	5
Cooperation, attitudes towards authority, rapport						
Stability of home life	0	1	2	3	4	5
Involvement, respect, teamwork						
Emotional Stability	0	1	2	3	4	5
Poise, mood stability, reaction to stress						
Maturity	0	1	2	3	4	5
Personal development, ability to cope with life situa	ations	S				
Spiritual Commitment	0	1	2	3	4	5
Genuineness and depth of commitment						
Judgment	0	1	2	3	4	5
Ability to analyze a problem						
Self-discipline / Self-Control	0	1	2	3	4	5
Ability to lead oneself before others						
Humility	0	1	2	3	4	5
Avoids inflated view of self						
					т	

Accountability Responsibility to others, submitted	0	1	2	3	4	5
Responsibility Accountability to oneself, dutifulness	0	1	2	3	4	5
Reliability Dependability, Faithfulness	0	1	2	3	4	5
Empathy Sensitivity to the needs of others	0	1	2	3	4	5
Leadership Competence, self confidence	0	1	2	3	4	5
Financial Responsibility Discipline, Organization, Wisdom	0	1	2	3	4	5
Fruitfulness in Ministry Contentment, fulfillment, proof of changed lives	0	1	2	3	4	5
Work Ethic Perseverance, resourcefulness, initiative	0	1	2	3	4	5
Wisdom Spiritual interpretation & direction	0	1	2	3	4	5
Teachable Willing to learn from others	0	1	2	3	4	5

### Ministerial Reference Continued

4.	What do you perceive to	be the applicant's strengt	hs?	
5.	What do you perceive to	be the applicant's weakne	esses?	
6.	Do you recommend this	applicant to the Leroy Tho	ompson Ministerial Alliance?	
	☐ Highly recommend	Recommend	☐ Recommend w/ reservations	☐ Do not recommend
Note: If you submitting	ou have additional comments yethis reference form.	ou would like to share regar	ding the applicant, please feel free to attac	ch those and include them when
	NO ACTION CAI	I BE TAKEN ON THE APP	LICANT'S BEHALF UNTIL THIS FORM I	S RECEIVED
			_Signature:	
	:			
-			State:	Zip:
Date				

#### Mail recommendation to:

Leroy Thompson Ministerial Alliance

\*\*Attn: Membership Application Department\*\*
P.O. Box 7
Darrow, LA 70725

Thank you for taking the time to complete and return this recommendation. Your thoughtfulness in its preparation is appreciated. If you have questions, please contact the Leroy Thompson Ministerial Alliance Offices at 225.473.8874.

# LIVA III

#### LEROY THOMPSON MINISTERIAL ALLIANCE

# Ministerial Reference

**To the Applicant:** This form should be completed by a colleague in ministry who understands your spiritual goals and objectives. This recommendation should be completed by someone other than a relative. If the following waiver is signed, it is understood that this information will NOT be shown to the applicant.

Addres	s:	City:	State:	Zip:
0	I waive my right to review this recommendation when	n completed and understand it will rer	nain confidential.	
0	I do not waive my right to review this recommendation	on.		
Signatu	ıre:	Dat	ə:	
Ta tha	Pagammandar: The person named shows is applying	og for momborship into the Largy Th	omnoon Ministorial Allia	nee and has requeste
your re Pastors	<b>Recommender</b> : The person named above is applying a commendation. This organization is an evangelical (s., Licensed / Ordained Ministers and Church Leaders a saluation of the applicant.	Christian organization committed to e	excellence in ministry, by	training and educating
your re Pastors	ecommendation. This organization is an evangelical (s, Licensed / Ordained Ministers and Church Leaders a seluation of the applicant.	Christian organization committed to e according to Christian Principles. You	excellence in ministry, by thoughtful and candid res	training and educating
your re Pastors our eva	commendation. This organization is an evangelical (s, Licensed / Ordained Ministers and Church Leaders a sluation of the applicant.  How long have you known the applicant?  How well do you know the applicant? (check one	Christian organization committed to encording to Christian Principles. You	excellence in ministry, by thoughtful and candid res	training and educating

Personal Morality	0	1	2	3	4	5
Integrity, Moral character, honesty						
Personal Appearance	0	1	2	3	4	5
Cleanliness, grooming						
Interpersonal Relationships	0	1	2	3	4	5
Cooperation, attitudes towards authority, rapport						
Stability of home life	0	1	2	3	4	5
Involvement, respect, teamwork						
Emotional Stability	0	1	2	3	4	5
Poise, mood stability, reaction to stress						
Maturity	0	1	2	3	4	5
Personal development, ability to cope with life situa	ations	3				
Spiritual Commitment	0	1	2	3	4	5
Genuineness and depth of commitment						
Judgment	0	1	2	3	4	5
Ability to analyze a problem						
Self-discipline / Self-Control	0	1	2	3	4	5
Ability to lead oneself before others						
Humility	0	1	2	3	4	5
Avoids inflated view of self						
·						

Accountability	0	1	2	3	4	5
Responsibility to others, submitted						
Responsibility	0	1	2	3	4	5
Accountability to oneself, dutifulness						
Reliability	0	1	2	3	4	5
Dependability, Faithfulness						
Empathy	0	1	2	3	4	5
Sensitivity to the needs of others						
Leadership	0	1	2	3	4	5
Competence, self confidence						
Financial Responsibility	0	1	2	3	4	5
Discipline, Organization, Wisdom						
Fruitfulness in Ministry	0	1	2	3	4	5
Contentment, fulfillment, proof of changed lives						
Work Ethic	0	1	2	3	4	5
Perseverance, resourcefulness, initiative						
Wisdom	0	1	2	3	4	5
Spiritual interpretation & direction						
Teachable	0	1	2	3	4	5
Willing to learn from others						

### Ministerial Reference Continued

4.	What do you perceive to be t	ne applicant's strengths?				
5.	What do you perceive to be t	ne applicant's weaknesse:	s?			
6. Do you recommend this applicant to the Leroy Thompson Ministerial Alliance?						
	☐ Highly recommend	Recommend	Recommend w/ reservations	☐ Do not recommend		
	you have additional comments y g this reference form.	ou would like to share regal	ding the applicant, please feel free to attac	ch those and include them when		
	NO ACTION CA	N BE TAKEN ON THE APP	LICANT'S BEHALF UNTIL THIS FORM I	S RECEIVED		
Your N	lame:		_Signature:			
	SS:			7in:		
-	<u> </u>		State:	ZIP:		
	· 1:					

#### Mail recommendation to:

Leroy Thompson Ministerial Alliance

\*\*Attn: Membership Application Department\*\*
P.O. Box 7
Darrow, LA 70725

Thank you for taking the time to complete and return this recommendation. Your thoughtfulness in its preparation is appreciated. If you have questions, please contact the Leroy Thompson Ministerial Alliance Offices at 225.473.8874.



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Apostle Leroy Thompson, Sr. – Founder

(Applicant's Copy to Keep)

### **COVENANT**

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our personal Savior, and on the profession of our faith, having been baptized in the name of the Father, the Son, and the Holy Spirit in Jesus' name, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ with the understanding that the Word of God is the final authority.

We engage therefore, by the aid of the Holy Spirit to work together in Christian love; to strive for the advancement of this association in knowledge, holiness, and comfort; to promote it's prosperity and spirituality; to sustain it's worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the association, the expenses of the association, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and personal devotions; to scripturally educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all gossiping, backbiting or needlessly exposing the infirmities of others, and excessive anger; to abstain from the sale of, and use of destructive drugs or intoxicating drinks as a beverage; to shun pornography; to flee from fornication; to avoid all immoral and illegal activity; and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember one another in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy and in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior to secure them without delay; to be our brother's keeper whether in discipline or deliverance.

We moreover engage to protect the association from persons desiring to use the organization and its affiliates for personal gain, business ventures, agendas and the like and pledge to not participate in such activity.

#### Source: Baptist Church Covenant

\*\* For purposes of this Association Covenant, the following terms are defined as follows:

"Ordinances" Speaks to something prescribed, enactment, usually with reference to matters of ritual (Communion,

Baptism, etc.).

"Doctrines" Speaks to a body of beliefs about God, man, Christ, the church, and other related concepts considered

authoritative and thus worthy of acceptance by all members of the community of faith.

"Devotions" Speaks to worship, prayer, bible study and any other time spent with God.

**"Kindred"** Speaks to family and relatives.

"Engagements" Speaks to obligations.

"Deportment" Speaks to behavior.



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(Return this copy with the signed Covenant & Standard of Conduct Acknowledgment form)

### **COVENANT**

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### STANDARD OF CONDUCT FOR MEMBERSHIP AND DISCIPLINARY ACTION

Our Father in Heaven expects the best from us where holiness (attitude) and discipline (behavior) are concerned. Our lives are both a living sacrifice to Him (Romans 12:1-3) as well as an example to others. This is required of all believers, BUT especially true for the Membership of LTMA. "Membership" in LTMA consists of Master Vision Bearers, Pastors, Licensed and Ordained Ministers, Administrative staff personnel as well as Church Leaders.

Christian Discipleship demands an exacting price from us. In Luke 14, it is clear that we must be willing to sacrifice people, possessions and personal interests, as required. Discipleship will cost the disciple everything...just as it cost Jesus everything. Discipleship requires that the disciple commit to:

- 1) Confrontation of core issues; and
- 2) Development of strong core values.

There are a number of tools and venues that will be afforded to members who desire to press toward the mark for the prize of the high calling of God in Christ Jesus. As such, members are held to a higher standard because others are following. A little leaven leavens the whole lump. To whom much is given, much (more) is required. It is vitally important that each member know and understand that he or she is a reflection of LTMA and it's visionary, Apostle Leroy Thompson, Sr. Consequently, a member must never bring reproach on the Lord, their leader, or the association.

#### STANDARD OF CONDUCT

The Standard of Conduct, which is derived from the Alliance Covenant is a guideline that explains moral conduct expected of the membership of LTMA. A member should be committed to maintain this Standard. A member must conduct themselves in a manner above reproach and consistent with the highest standards of biblical principals, as well as ethical and professional standards. In the event that a member falls short of the established standard, he or she should immediately contact the person to whom they report. Similarly, in the event that a member is aware that the conduct of another falls short of the established standard, they should immediately contact the person to whom they report.

#### **ATTENDANCE**

Members are expected to:

- Attend all Visionary Impartations and Circle of Vision conference calls
- Attend all First Tier Meetings (LTMA Impartation Conference, Campmeeting, Prosperity Revival)
- Attend the Second Tier Meeting (SMC2U) hosted by their MVB
- Attend any Second Tier Meeting held in a state adjacent to their state of residence
- Inform their MVB in writing in the event any of the above expectations will not be met.

#### **PATH OF RESPONSE**

- First Occurrence Verbal rebuke
- Second Occurrence -Verbal and written rebuke
- Third Occurrence Suspension and or dismissal

#### PURPOSE OF DISCIPLINARY ACTION FOR MEMBERSHIP

- 1. Discipline within LTMA is not punitive, but restorative. (Galatians 5:1) The motive of discipline is correction, direction and protection.
- 2. Discipline is leveled at addressing moral, legal, spiritual and/or emotional failures. "Moral failure" involves actions having to do with scriptural violations including, but not limited to, fornication, adultery, use of destructive drugs or intoxicating drinks as a beverage, drunkenness, substance use and abuse. "Legal failure" involves actions having to do with legal violations including, but not limited to, theft, fraud, and embezzlement. "Spiritual and/or Emotional failure" involves actions having to do with spiritual and emotional violations including, but not limited to, disloyalty, murmuring, backbiting, and unfaithfulness.
- 3. The goal of discipline is NEVER to remove a person from the organization. However, removing a person, for a period of time or permanently, may be required to bring forth and facilitate repentance, reformation and finally restoration, and at times, reinstatement.

#### DISCIPLINARY LEADERSHIP COUNCIL

The Disciplinary Leadership Council is a subgroup of the Master Vision Bearers that will determine and administer all disciplinary actions in accordance with this Standard of Conduct. While discipline is often applied confidentially, in some cases, a member may be disciplined publicly. This will be subject to the discretion of the Leadership Disciplinary Council.

#### SCOPE OF DISCIPLINARY ACTIONS

The Leadership Disciplinary Council may administer progressive actions such as warnings, probation, suspension, and revocation of membership privileges and duties for no less than sixty (60) days depending upon the circumstances. A member will be expected to:

- 1. Submit to ministry restoration measures including, but not limited to, reading assignments, the preparation of reflection papers and personal ministry.
- 2. Submit to supplemental intervention with a recommended or approved agency or organization.
- 3. Submit to an evaluation and review by the Leadership Disciplinary Council. This Council will ensure preparedness for restoration and in some instances, recommend reinstatement, where appropriate.

#### **CONFIDENTIALITY**

All issues pertaining to discipline will be handled with the highest degree of confidentiality, privacy and discretion.



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### COVENANT & STANDARD OF CONDUCT Acknowledgement Form

I have received a copy of the LTMA Covenant. I have read and understand the Covenant and agree to abide by it. I also received and read the LTMA Standard of Conduct for Membership. I understand and acknowledge that a violation of the Standard may result in disciplinary action up to and including termination and/or removal from the alliance.

Print Name			
~		 	 
Signature			
_	_		
Date			

\*\*\*\*The signed acknowledgement of this LTMA Covenant and LTMA Standard of Conduct Acknowledgement Form shall be kept in the personnel files at Word of Life Christian Center.



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#### APPLICANT DISCLOSURE FORM

#### **Privacy Disclosure**

In the interest of assurance of integrity, all ministers seeking acceptance into the Leroy Thompson Ministerial Alliance <u>must</u> submit to a background check. *This check is for integrity purposes only*. Should there be any issues in the applicant's past or on their record, they wish to disclose, such should be submitted in writing and attached to the Acknowledgement Form or made known during the Interview Process. Any applicant denied acceptance will be offered the opportunity for intervention and help in the restoration process.

#### Please answer the following questions:

1.	Have you ever been charged or convicted of any of the following? (Check any / all that apply)					
	Felony?YesNo					
	If so, please explain / when?					
	Sex Offenses against adults or children?YesNo  If so, please explain / when?					
	Sexual Predator behavior?YesNo  If so, please explain / when?					
2.	Are you currently engaging in unbiblical sexual behavior? (Including but not limited to, homosexuality, adultery or sex outside of marriage) (Check one)					
	YesNo					
I ver	ify that the responses I have provided above to this applicant disclosure are truthful and accurate.					
Print	Name:					
Sign	ature: Date:					



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### MASTER VISION BEARER (MVB) ROSTER

Quick Reference
(Listed in alphabetical order w/ exception of the Thompsons)

Name	Ministry	Phone	Email
Dr. Leroy Thompson, Jr.	Word of Life Christian Center	225.473.8874	leroyjrt@mac.com
Dr. Donavan Thompson	Word of Life Christian Center	225.473.8874	donavanthompson@gmail.com
Dr. Joseph Brown	Rhema Christian Center	256.253.2070	Josephbrown1024@yahoo.com
Pastor David Cowan	Ever Increasing Life Ministries	225.347.4177	david_cowan25@yahoo.com
Pastor Marcus Flores	Faith Christian Fellowship	806.293.5029	florespower@hotmail.com
Dr. David C. Forbes, Jr.	Columbus Christian Center	614.416.9673	drdcf2@mac.com
Pastor Eric Miller, Jr.	Mercy & Truth Ministries	757.240.4695	Emiller88@verizon.net
Pastor Jeremiah Phillips	World Shakers Church International	225.926.9549	donavonjere@gmail.com
Dr. Daniel Robertson, Jr.	Mt. Gilead Full Gospel Int'l Ministries	804.675.7600	bishoprobertson@verizon.net
Dr. Ron Walker	The Hope of Glory Church	504.368.1392	wronwalker@gmail.com
Dr. Carlos Williams	Life House Church	843.379.9673	drcarloswilliams@mac.com

# LTMA APPLICATION SUBMISSION CHECKLIST

**PRIOR TO** mailing your application materials to Headquarters, please review the checklist below to ensure ALL information required is included in your documentation so that your application can be processed in a timely fashion.

<b>□</b> \$	\$100.00 APPLICATION FEE ( <i>Non Refundable</i> ) – Check made payable to LTMA.
	MEMBERSHIP APPLICATION (pages 4-5 in packet)
□ I	INTEREST LETTER (1 page typed)
<b></b> F	PERSONAL BIOGRAPHY (please type)
	SIGNED COPY OF LTMA COVENANT & STANDARD OF CONDUCT ACKNOWLEDGEMENT FORM (pages 12 & 15 in packet)
	SIGNED COPY OF LTMA APPLICANT DISCLOSURE FORM (page 16 in packet)
	SPOUSE RESPONSE FORM (IF APPLICABLE) (page 6 in packet)
	PHOTO COPY OF MINISTERIAL CREDENTIALS (Certificate of License and or Ordination) <i>IF APPLICABLE</i>
	PERSONAL PHOTO <b>AND</b> A PHOTO OF YOU & YOUR SPOUSE (Couples Shot) - <i>IF</i> APPLICABLE

#### **REMINDER**:

**MINISTERIAL REFERENCES** ARE DUE WITHIN 21 DAYS AND CAN BE MAILED DIRECTLY TO HEADQUARTERS <u>SEPARATELY</u> FROM THE ITEMS LISTED ABOVE, IF REQUIRED.

THEY DO NOT HAVE TO BE INCLUDED IN THE MATERIALS YOU SEND UNLESS YOU HAVE THEM AVAILABLE AT THE TIME OF MAILING YOUR APPLICATION MATERIALS.